



Image credit: <https://coloringpagesonly.com/pages/maundy-thursday>

Maundy Thursday Tenebrae Service

Thursday, April 14, 2022

Pastor Arnie Johnson

Peterborough United Methodist Church

Welcome! If you are a first-time guest please fill out our digital welcome card bit.ly/pumcwelcomecard.



PETERBOROUGH United Methodist Church

WELCOME

Leader

The Lord be with you. **And also with you.**
Great is the Lord, **and greatly to be praised!**

CALL TO WORSHIP WorshipOfferings.blogspot.com

Liturgist

The One who has Created and is Creating invites us here.
As followers of the Word-Made-Flesh we gather for worship.
The One who works in us and others by the Spirit,
moves in and around us as we gather
to eat, to pray, to sing, and to listen together.
As a community gathered in both physical and virtual space,
let us worship together.

OPENING PRAYER WorshipOfferings.blogspot.com

Liturgist

OK God, the world is a bit of a mess right now,
so we need to hear a word of hope,
we need to be reminded who we were created to be.
In this time together, as we break bread together,
as we share our prayers, as we sing our faith,
speak to our hearts, embolden us, remind us of what is possible.
We gather of followers of Jesus the Christ, we pray in his name.
Amen

~*HYMN

Come Down, O Love Divine UMH 475

1 Come down O love divine
Seek Thou this soul of mine
And visit it with
Thine own ardour glowing
O Comforter draw near
Within my heart appear and kindle it
Thy holy flame bestowing

**2 O let it freely burn
Till earthly passions turn
To dust and ashes
In its heat consuming
And let Thy glorious light
Shine ever on my sight
And clothe me round
The while my path illuming**

**3 And so the yearning strong
With which the soul will long
Shall far outpass the power
Of human telling
For none can guess its grace
Till Love become a place
Wherein the Holy Spirit
Makes a dwelling**

SCRIPTURE *1 Corinthians 11: 23-26 Pew Bible T p 163*

Liturgist

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of God for the people of God. **Thanks be to God.**

ANTHEM

Choir

INVITATION TO CELEBRATION OF COMMUNION UMH 7

Leader

Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

CONFESSION AND THE GREAT THANKSGIVING

Congregation

Merciful God, we confess that we have not loved you with our whole heart.

We have failed to be an obedient church.

We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy.

Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ, you are forgiven!

In the name of Jesus Christ, you are forgiven!

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through the prophets.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people. He healed the sick, fed the hungry, and ate with sinners. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said:

"Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said:

“Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ’s offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory and we feast at his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and for ever. **Amen.**

And now with the confidence of children of God, let us pray.

~THE LORD’S PRAYER

UMH 895

Leader

Our Father who art in heaven, hallowed be thy name, thy kingdom come,

Thy will be done, on earth as in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

Lead us not in to temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory forever.

Amen.

GIVING THE BREAD AND CUP

The body of Christ, given for you. **Amen.**

The blood of Christ, given for you. **Amen.**

PRAYER AFTER RECEIVING COMMUNION

Leader

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us.

Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord.

Amen.

GREETING

Liturgist

God is light, in whom there is no darkness at all.

Jesus Christ is the light of the world.

And this is the judgment, that the light has come into the world,
and we loved darkness rather than light.

1

Reader: Jim Poplin

Jesus . . . went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered.

Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples. So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?" They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When he said to them, "I am he," they drew back and fell to the ground. Again he asked them, "Whom do you seek?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he; so, if you seek me, let these men go." This was to fulfill the word which he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"

2

Reader: Andy Wallenstein

So, the band of soldiers and their captain and the officers of the Judean authorities seized Jesus and bound him. First they led him to Annas; for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had given counsel to the religious authorities that it was expedient that one man should die for the people.

3

Reader: Linda Wallenstein

Simon Peter followed Jesus, and so did another disciple.

As this disciple was known to the high priest, he entered the court of the high priest along with Jesus, while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the woman who guarded the gate, and brought Peter in. The woman who guarded the gate said to Peter, "Are not you also one of this man's disciples?" He said, "I am not." Now the servants and officers had made a charcoal fire, because it was cold, and

they were standing and warming themselves; Peter also was with them, standing and warming himself.

4

Reader: Ellen Derby

The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jewish people come together; I have said nothing secretly. Why do you ask me? Ask those who have heard me, what I said to them; they know what I said." When he had said this, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" Jesus answered him, "If I have spoken wrongly, bear witness to the wrong; but if I have spoken rightly, why do you strike me?" Annas then sent him bound to Caiaphas the high priest.

5

Reader: Justine Gaskamp

Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not." One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Peter again denied it; and at once the cock crowed.

6

Reader: Russell Gaskamp

Then they led Jesus from the house of Caiaphas to Pilate's headquarters. It was early. They themselves did not enter the headquarters, so that they might not be defiled, but might eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered him, "If this man were not an evildoer, we would not have handed him over." Pilate said to them, "Take him yourselves and judge him by your own law." The religious authorities said to him, "It is not lawful for us to put any man to death." This was to fulfill the word which Jesus had spoken to show by what death he was to die.

7

Reader: Jeff Hipp

Pilate entered the headquarters again and called Jesus, and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?" Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the religious authorities; but my kingship is not from the world." Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king.

For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice." Pilate said to him, "What is truth?"

8

Reader: Eli Hipp

After Pilate had said this, he went to the religious authorities again, and told them, "I find no crime in him. But you have a custom that I should release one man for you at the Passover; will you have me release for you the King of the Jews?" They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

9

Reader: Laura Constantine

Then Pilate took Jesus and scourged him. And the soldiers plaited a crown of thorns, and put it on his head, and arrayed him in a purple robe; they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him." The religious authorities answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God." When Pilate heard these words, he was the more afraid; he entered the headquarters again and said to Jesus, "Where are you from?" But Jesus gave no answer. Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore, he who delivered me to you has the greater sin."

10

Reader: Kristel Gatcombe

Upon this Pilate sought to release him, but the religious authorities cried out, "If you release this man, you are not Caesar's friend; every one who makes himself a king sets himself against Caesar." When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gab'·ba·tha. Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the religious authorities, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." They handed him over to them to be crucified.

11

Reader: Steve Gatcombe

So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew, Gol'gotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews." Many of the Judeans read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. The Jewish chief priests then said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

12

Reader: Wendy Dunning

When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom; so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the scripture, "They parted my garments among them, and for my clothing they cast lots."

13

Reader: Richard Dunning

So the soldiers did this. But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

14

Reader: Christine Robidoux

After this Jesus, knowing that all was now finished, said (to fulfill the scripture), "I thirst." A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth. When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.

15

Reader: Susan Lindquist

Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the religious authorities asked Pilate that their legs might be broken, and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him; but when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water.

He who saw it has borne witness—his testimony is true, and he knows that he tells the truth—that you also may believe.

For these things took place that the scripture might be fulfilled, "Not a bone of him shall be broken." And again another scripture says, "They shall look on him whom they have pierced."

16

Reader: Pastor Arnie

After this Joseph of Arimathea, who was a disciple of Jesus, but secretly, for fear of the religious authorities, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body. Nicodemus also, who had at first come to him by night, came bringing a mixture of myrrh and aloes, about a hundred pounds' weight. They took the body of Jesus, and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid. So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there. (JOHN 18:1-19:42)

**Invitation to silent prayer.*

BLESSING AND DISMISSAL

Leader

Go in peace. May Jesus Christ, who for our sake became obedient unto death, even death on a cross, keep you and strengthen you this night and for ever. Amen.

ASSISTING IN WORSHIP TODAY:

Leader:	Special guest Pastor Arnie Johnson
Liturgist:	Jim Poplin
Choir:	Wendy Dunning
Organist:	Gene Brochu
Production:	Hiel Lindquist

READERS:

Laura Constantine
Ellen Derby
Richard Dunning
Wendy Dunning
Justine Gaskamp
Russell Gaskamp
Kristel Gatcombe
Steve Gatcombe

Eli Hipp
Jeff Hipp
Arnie Johnson
Susan Lindquist
Christine Robidoux
Andy Wallenstein
Linda Wallenstein



ANNOUNCEMENTS & UPCOMING: **all times in Eastern Time*

Sun 11a **Worship service** online via YouTube or in-person

Tue-Thu 9a-12 **Office Hours**

Apr 15 12-5:30p **Open Sanctuary** for Good Friday

Apr 15 6p **Good Friday Prayer Walk** @ Marlow UMC

Apr 16 12:30p **Children's Easter Egg Hunt** @Wallensteins

**contact church office if you need details*

Apr 17 6:30a **Sunrise Easter Sunday** worship @ Marlow UMC

Apr 17 11a **Easter Sunday** worship in-person and online

Apr 19 1:30p **Book Group** *location TBD

Apr 19 7p **Finance** meeting

EVENTS: **all times in Eastern Time*

Sunday Worship 11 am

in-person, 43 Concord St, Peterborough

streaming on YouTube <http://bit.ly/joinpumcyoutube>

posted online bit.ly/pumcworshipvideo

Book Group Online bit.ly/pumcbookgroup

Open Mic bit.ly/openmicpumc

Bulletins bit.ly/pumcbulletin

Children's Bulletins bit.ly/pumckidsbulletin

Digital Welcome Card bit.ly/pumcwelcomecard

Facebook bit.ly/pumcfacebook

YouTube bit.ly/joinpumcyoutube

Instagram bit.ly/pumcinsta

LinkedIn bit.ly/pumclinkedin

Subscribe weekly and monthly emails bit.ly/pumcsubscribe

Welcome!

Join us online or in-person at 11 am ET on Sunday

We are delighted to welcome you to our service.

Please be aware the ambient mic will pick up on conversations in the sanctuary. If you use a hearing aid with bluetooth (or headphones) you can connect directly to our audio with the Listen Everywhere app on your smartphone. If you would like a headset please see an usher.

If you are new to PUMC and want us to have your contact info go to bit.ly/pumcwelcomecard.

We have a weekly email and a monthly newsletter. You can sign up on our web site. bit.ly/subscribepumc.

Pastor Todd can be contacted at pastortodd@peterboroughumc.org or (770) 605-6669.

Peterborough United Methodist Church

Web: <https://www.PeterboroughUMC.org>

 Facebook: <https://bit.ly/pumcfacebook>

 Instagram: <http://bit.ly/pumcinsta>

 LinkedIn: <https://bit.ly/pumclinkedin>

 YouTube: <http://bit.ly/pumcyoutube>

43 Concord St
Peterborough NH 03458

(603) 924-4294
info@peterboroughumc.org

COVID Procedures at PUMC: <https://bit.ly/pumccovid>

FOOD OFFERING:

For the foreseeable future, drop off food offerings at the church. There is a large deck bin at the side entrance of the church (bottom of the ramp) with a sign. Just drop your bag of pantry goods in the bin and make sure the lid is closed tightly. Our next congregational offering will be delivered to Helping Hands Center in Troy.

SEND US YOUR JOYS:

We are looking for photos or videos of your joys. Joy files should be either .jpg images or .mp4 video. Send joys to pumclivestream@gmail.com.